

COMMITTEE REPORT

MADAM PRESIDENT:

The Senate Committee on Health and Provider Services, to which was referred Senate Bill No. 415, has had the same under consideration and begs leave to report the same back to the Senate with the recommendation that said bill be AMENDED as follows:

- 1 Replace the effective dates in SECTIONS 1 through 3 with
- 2 "[EFFECTIVE UPON PASSAGE]".
- 3 Page 2, line 6, delete "A" and insert "**Except as provided in**
- 4 **subsection (e), a**".
- 5 Page 2, line 22, delete "The distribution of money allocated for a
- 6 county described" and insert "**The state department of health shall**
- 7 **make two (2) distributions of the money allocated for a county**
- 8 **described in subsection (b) to the local board of health not later**
- 9 **than January 1 and July 1 of the year following the year in which**
- 10 **the**".
- 11 Page 2, delete lines 23 through 24.
- 12 Page 2, line 25, delete "the distribution must be".
- 13 Page 2, line 26, strike "in" and insert "**Each distribution must be**
- 14 **one-half (1/2) of**".
- 15 Page 2, line 38, after "of" strike "the" and insert "**each**".
- 16 Page 2, line 38, strike "is" and insert "**must be one-half (1/2) of the**
- 17 **amount**".
- 18 Page 3, between lines 2 and 3, begin a new paragraph and insert:
- 19 "**(e) Notwithstanding subsection (a), the application due in 2013**
- 20 **covers a period of eighteen (18) months starting July 1, 2013, and**
- 21 **must be submitted by a local board of health by June 1, 2013,**

1 **instead of October 1, 2013. The state department of health may**
 2 **extend the deadline described in this subsection upon a showing of**
 3 **good cause by the local board of health. Distribution for**
 4 **applications described in this subsection that are approved by the**
 5 **state department of health shall be made as follows:**

6 **(1) An amount equal to one-half (1/2) of the amount**
 7 **determined under STEP FOUR of the formula in subsection**
 8 **(c), not later than July 1, 2013.**

9 **(2) An amount equal to one-half (1/2) of the amount**
 10 **determined under STEP FOUR of the formula in subsection**
 11 **(c), not later than January 1, 2014.**

12 **(3) An amount equal to one-half (1/2) of the amount**
 13 **determined under STEP FOUR of the formula in subsection**
 14 **(c), not later than July 1, 2014."**

15 Page 3, delete lines 17 through 42.

16 Delete pages 4 through 5.

17 Page 5, after line 29, begin a new paragraph and insert:

18 **"SECTION 7. An emergency is declared for this act."**

19 Renumber all SECTIONS consecutively.

(Reference is to SB 415 as introduced.)

and when so amended that said bill do pass .

Committee Vote: Yeas 11, Nays 0.

Senator Miller Patricia, Chairperson